

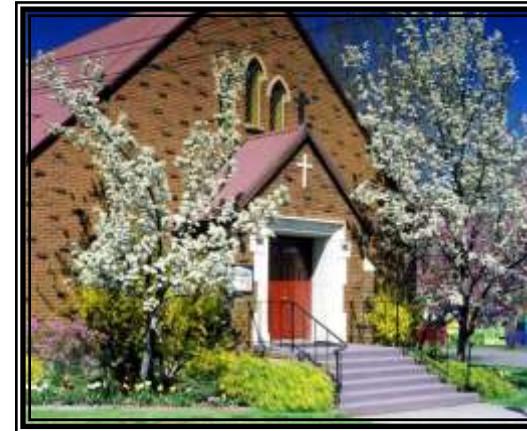


# Sts. Peter & Paul Church

625 Lake Street \* Grangeville, ID 83530



*Fifteenth Sunday of Ordinary Time*  
July 10, 2011



**Fr. Brad Neely, Pastor**

[pastor@stspeterandpaulparish.org](mailto:pastor@stspeterandpaulparish.org)

**Deacon Don Sokolowski ~ 983-2646**

**Sheryl Ann Slichter : Secretary**

[office@stspeterandpaulparish.org](mailto:office@stspeterandpaulparish.org)

Office Hours 9:00am to 4:30pm, Monday-Thursday  
{Thursday morning ~ bulletin deadline}

Ph: 208-983-0403 \* Fax: 208-983-0115

Website: <http://stspeterandpaulparish.org/>

Diocesan website: [www.catholicidaho.org](http://www.catholicidaho.org)



**Sts. Peter & Paul School ~ 983-2182**

**Principal ~ Teresa Groom**

[tgroom@myspps.org](mailto:tgroom@myspps.org)

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*Cross of Jesus, purify me ~ Blood of Jesus, cleanse me*

*~ Wounds of Jesus, heal me ~ Love of Jesus, free me*

*~ Mercy of Jesus, forgive me*

## Weekend Mass Schedules

**Sts. Peter & Paul, Grangeville**

Saturday: 5:30 p.m.

Sunday: 8:00 a.m.

**Sacred Heart, White Bird**

9:00 a.m., Saturdays

**Holy Trinity, Nezperce**

10:00 a.m., Sundays

Wed @ 6:30pm

**Sacrament of Reconciliation**

Friday mornings, after Mass during Holy Hour

Saturdays, 4:00 p.m. ~ 5:00 p.m.

**Parish Rosary**

Before Weekend Masses

Saturday ~ 5:05pm / Sunday ~ 7:35am

**RCIA**

Call Carol Yalbuw ~ 983-9249

Kim Frei ~ 983-0482

(Sept.-Easter) ~ Each Tuesday~7pm~Pentecost Rm.

**Prayer Chain**

Dolores Billups ~ 983-1927

**Funeral Dinner Chairperson**

Lenore Hill ~ 983-1264

## Eucharistic Adoration

✦ Every Sunday Evening ~ 6-7pm

✦ Last Sunday of the month:

Led by Youth Group

✦ Every First Friday 5am ~ 5pm

✦ Other Fridays:

1 hour after morning 8:25am Mass



**“My house is a house of prayer”**

...Jesus/ Matt 21:13

**~ New Parishioners ~ Sts. Peter & Paul Parish Welcomes You**

If you have just moved here, please contact Father Brad Neely at 983-0403. We ask you to complete one of our registration forms, which are on the vestibule bulletin board, and just drop it in the collection. *We seek to meet and greet you!*

Extra-Ordinary Eucharistic Ministers,

Lectors, Sacristans, Greeters

5:30 p.m. ~ Saturday ~ July 16

Sacristan: Deacon Don Sokolowski

EM: Shannon Fuchs

Rob Groom

Lector: Carol Yalbuw

Greeter: Lynell Wassmuth

8:00 a.m. ~ Sunday ~ July 17

Sacristan: Deacon Don Sokolowski

EM: Bettie Ruzicka

Chad Frei

Lector: Wendy Kaschmitter

Greeter: Bettie Ruzicka

July 11 ~ 17

*Happy Anniversary*

Penny & Willard Stuiwenga ~ 16

Irene & Paul Schmidt ~ 17

*Happy Birthday*

Faith Bieler ~ 11

Cody Edwards, Cameron Green,

Marvin Hall ~ 12

Colby Canaday ~ 13

Gregory Schmidt, Allen Willis ~ 14

Gregg Winkler ~ 16

Lynn Cook, Patrick Gallagher,

Kimberly Kaschmitter ~ 17

## Sacramental Preparation

### Requirements for Marriage:

- A four month minimum lead time and marriage preparation class is required.

### Required for Baptisms:

- Sacramental Preparation Class
- Certain requirements for Godparents.

**Check with Father**  
**for details & appointments.**

*“A wedding is a day, a marriage is a lifetime.”*

### Engaged Encounters Weekends

Contact: Eric & Alea Wassmuth

208-962-2372 [windyw@mtida.net](mailto:windyw@mtida.net)

### Worldwide Marriage Encounter

Call Jessica and Greg;

info or registration 208-378-6851

or [registration@wwwmesnakeriver.org](mailto:registration@wwwmesnakeriver.org)

Church Cleaning for July

\*\*Dick & Diane Haener-2412

Linda Hinds-0996

Amanda & Chad Crosby-0247



Other Mass Times on the Prairie

(as of July 16th-summer)

Ferdinand-Saturday-5pm

Greencreek-Sunday-8am

Cottonwood-Sunday-10am

Mass on Saturday evening in Cottonwood

--is discontinued.

Prayer to St. Michael

Holy Michael, the Archangel, defend us in battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and you, Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits, who wander through the world seeking the ruin of souls. Amen.

# The Holy Sacrifice of the Mass



## Summer is slow ~ some history info:

### THE SIGN OF THE CROSS

In 287, St. Fides (also known as St. Faith or St. Fay) was martyred for her faith. Reports of her torture spread through Christian groups, telling how she made the Sign of the Cross on her forehead, lips, and chest before she died. Passed down through the centuries, the Church so reveres this prayer that no blessing is complete without the Sign of the Cross.

Making this holy sign, Christians remember Jesus with arms outstretched, suffering for us at Golgotha. We recall how He died for our salvation and how He rose, offering us life eternal. The Trinity is honored in this prayer as we touch our forehead (the Father), our breast (the Son), and our shoulders (the Holy Spirit). St. John Vianney said a genuinely made Sign of the Cross "makes all hell tremble." Today those in the Roman Catholic Church make the Sign of the Cross with the right hand, all the fingers pointing up, in recognition of Christ's five wounds on the Cross. It is made by touching our forehead, our breast, and our shoulders, left to right. This method was not always the standard.

Among the earliest Christians, the Sign of the Cross was generally made on the forehead using only one finger, normally the thumb, similar to the small crosses we make today on our forehead, lips, and breast before the Gospel is read. For the first followers of the crucified Christ, this sign on the head indicated that an individual recognized Christ's sacrifice on the Cross and that the person making it was a baptized Christian. Then, as now, Christians believed the Sign protected them from all evil, the devil, and his temptations.

The use of one finger continued until the fifth century, when a heretical group known as the Monophysites claimed that Christ possessed only one nature — that He was divine but did not have a separate human nature. Other Christians, in order to reject the Monophysites and affirm belief in the dual nature of Christ, fully divine and fully human, began to make the Sign of the Cross using two fingers, either the thumb and forefinger or the forefinger and the middle finger.



## July CD of the Month

"Saying Yes to God-  
One Mother's Journey"  
by Mary Vogrinc.  
Listen, learn & share!



July 17th @ 5:00pm.  
An Additional Sunday Mass  
Followed by a...

"Send-Off BBQ" for Mark Uhlenkott,  
who will be attending Mt. Angel Seminary this fall to  
study for the Diocese of Boise.

Help Support Vocations!



## Another Way to Be & Support Pro-Life

Prairie Pro-Life would like to thank everyone for all their support over the years. Our local billboards are attractive and effective. Please consider a donation to Prairie Pro-Life to continue paying the monthly rent to help maintain these much needed billboards. Please send check to Prairie Pro-Life, c/o Kimberly Williams, Treasurer, PO Box 195, Cottonwood, ID. Thank you!



## Sign of Cross...continued:

To emphasize their conviction, they made a much larger Sign than previously, and did so with a prominent motion that involved their forehead, breast, and eventually the shoulders right to left.

Over the next few centuries and especially in the Eastern Church, emphasis was given to recognizing the Holy Trinity as well as the dual nature of Christ, and the use of three fingers was introduced. Recognition of the Trinity likely prompted the words, "In the name of the Father, and of the Son, and of the Holy Spirit," or something similar.

Innocent III wrote in *The Sacred Mystery of the Altar*, "The Sign of the Cross is made with three fingers, because it is imprinted under invocation of the Trinity... so that it descends from the upper part to the lower, and crosses over from the right hand to the left because Christ came down from the heaven to the Earth and crossed over from the Jews to the Gentiles."

...The Catholic Digest

## Parish Calendar

(Parish Center uses scheduled)

- July 12 Center busy—11-1pm
- July 14 Entry Hall busy ~ 3-5pm
- July 15 Yalbuw Rehearsal Dinner ~ 4-10pm
- Entry Hall busy
- August 30 First Day of School



## Fall Conference — Information

October 14-15 ~ Lewiston ~ via the web.

This year, we intend to hold a Friday/Saturday event in multiple sites throughout the diocese with Bishop Driscoll and keynote presenters in several locations while being broadcast live and via the web to the others. Attendees will be able to submit questions and comments to presenters.

Workshops will take place onsite with presenters and topics being chosen by local leaders. Content will support the 2011 pastoral plan goal of "Discipleship".

Please go to: [www.cartholidaho.org](http://www.cartholidaho.org) and click on "Fall Conference". One day-\$35/ two days-\$50. 8am to 3:30pm-PT. If you plan on attending, numbers are needed, so please call the parish office, so the various committees can plan ahead. Posters are on the church bulletin board.

## Sunday's Gifts ~ \$2,617

\$3,577 per week is needed to meet the operation of our SPP parish. Capital Campaign numbers are not included in the \$3,577 figure.

## Volunteers Needed

Raspberry Festival please contact: Sister Wendy Olin, Curator, Historical Museum at St. Gertrude, 208-962-2050, [curator@stgertrudes.org](mailto:curator@stgertrudes.org).



*Do not ask the Lord to guide your footsteps. if you are not willing to move your feet.*

Saturday ~ 9 5:30 p.m.  
†Port Wagner Anniv. ~ John Wagner

9:00 a.m. ~ White Bird Mass

† Pat Connolley ~ Dad

Sunday ~ 10 8:00 a.m.  
Parishioners Needs

10:00 a.m. ~ Nezperce Mass

Monday ~ 11 8:25 a.m.  
Communion Service

Tuesday ~ 12 8:25 a.m.  
Communion Service

Wednesday ~ 13 8:25 a.m.  
†Carolyn Frei ~ Reggie Kaschmitter

6:30 p.m. ~ Nezperce Mass

Thursday ~ 14 6:30 p.m.  
†Betty Spencer ~ Joan Beckman

Friday ~ 15 8:25 a.m.  
†Marlene Cox ~ Randy Arnzen

Saturday ~ 16 5:30 p.m.  
†Dr. Richard & Mrs. Jeanne Orr  
~ Their Family

9:00 a.m. ~ White Bird Mass



## Parish Rosary

Before Weekend Masses

Saturday ~ 5:05pm

Sunday ~ 7:35am



*"The Eucharist is not a 'that',  
it is a 'WHO' ~ a person,  
and that person is Jesus."*

(EWTN)

~~~~~  
O sweetest Heart of Jesus, I implore that I may  
ever love Thee more and more.