



# Sts. Peter & Paul Church

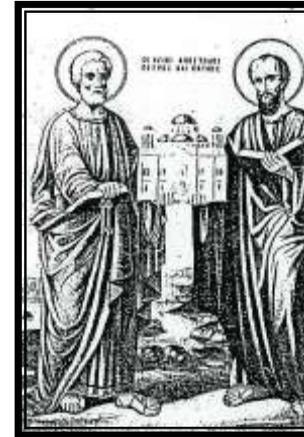


625 Lake Street \* Grangeville, ID 83530

Ph: 208-983-0403 / Fax: 208-983-0115

Website: <http://stspeterandpaulparish.org> / Diocesan website: [www.catholicidaho.org](http://www.catholicidaho.org)

## Seventeenth Sunday of Ordinary Time July 24, 2011



**Fr. Brad Neely, Pastor**  
[pastor@stspeterandpaulparish.org](mailto:pastor@stspeterandpaulparish.org)

**Deacon Don Sokolowski ~ 983-2646**

**Sheryl Ann Slichter : Secretary**  
[office@stspeterandpaulparish.org](mailto:office@stspeterandpaulparish.org)  
Office Hours 9:00am to 4:30pm, Monday–Thursday  
{Thursday morning ~ bulletin deadline}

**Sts. Peter & Paul School ~ 983-2182**  
**Principal ~ Teresa Groom**  
[tgroom@myspps.org](mailto:tgroom@myspps.org)

~~~~~  
*Cross of Jesus, purify me ~ Blood of Jesus, cleanse me  
~ Wounds of Jesus, heal me ~ Love of Jesus, free me  
~ Mercy of Jesus, forgive me*

**“My house is a house of prayer”**  
...Jesus/Matt 21:13

### ~ New Parishioners ~ Sts. Peter & Paul Parish Welcomes You

If you have just moved here, please contact Father Brad Neely at 983-0403. We ask you to complete one of our registration forms, which are on the vestibule bulletin board, and just drop it in the collection. *We seek to meet and greet you!*

### Extra-Ordinary Eucharistic Ministers, Lectors, Sacristans, Greeters

July 25 ~ 31

#### 5:30 p.m. ~ Saturday ~ July 30

Sacristan: Greg Uhlenkott  
EM: Shannon Fuchs  
Tracy Baune

Lector: Carol Yalbuw

Greeter: Bettie Cox

#### 8:00 a.m. ~ Sunday ~ July 31

Sacristan: Justin DeFord

EM: Chad Frei

Jerry Frei

Joan Hall

Lector: Bettie Ruzicka

Greeter: Alicia Lothspeich



*“Prayer is communication with God”*

(EWTN)



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### Prayer to St. Michael

St. Michael, the Archangel, defend us in battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and you, Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits, who wander through the world seeking the ruin of souls. Amen.

### Happy Anniversary

Lynn & Craig Dufur ~ 25  
Pat & Don McAnallen ~ 25  
Bettie & Larry Ruzicka ~ 26  
Kathy & John Becker ~ 28  
Tesse & Jeff Pineda ~ 28

### Happy Birthday

Armella Haener, Ila Wilkinson ~ 25  
Laurie Rockwell, Sara Wilkinson ~ 27  
Marie Baune, Thomas Kaschmitter,  
Brian Lorentz, Penny Stuivenga,  
Steve Wassmuth ~ 28  
Shelly Dempsey, Pat McAnallen ~ 29  
Mary Forsmann, Nancy Kaschmitter, Margie  
Riener, Eleanor Wagner, Taylor Wilkins ~ 30  
Jolene Chmelik, Evelyn Riener ~ 31

**“We live in such a noisy world,  
that is why our churches  
need to be quiet, so  
people can actually commune with God.”**

...Fr. James  
(Relevant Radio)

**If you need to be added to the list for  
“Communion to Shut Ins”,  
or need help due to  
illness or surgery,  
Please call Judy Salisbury – 983-2915**

## Weekend Mass Schedules

**Sts. Peter & Paul, Grangeville**

Saturday: 5:30 p.m.

Sunday: 8:00 a.m.

**Sacred Heart, White Bird**

9:00 a.m., Saturdays

**Holy Trinity, Nezperce**

10:00 a.m., Sundays

Wed @ 6:30pm

**Sacrament of Reconciliation**

Friday mornings, after Mass during Holy Hour  
Saturdays, 4:00 p.m. ~ 5:00 p.m.

**Parish Rosary**

Before Weekend Masses

Saturday ~ 5:05pm / Sunday ~ 7:35am

**RCIA**

Call Carol Yalbuw ~ 983-9249

Kim Frei ~ 983-0482

(Sept.-Easter) ~ Each Tuesday~7pm~Pentecost Rm.

**Prayer Chain**

Dolores Billups ~ 983-1927

**Funeral Dinner Chairperson**

Lenore Hill ~ 983-1264

## Eucharistic Adoration

✦ Every Sunday Evening ~ 6-7pm

✦ Last Sunday of the month:

Led by Youth Group

✦ Every First Friday 5am ~ 5pm

✦ Other Fridays:

1 hour after morning 8:25am Mass



# The Holy Sacrifice of the Mass



**“You will not really see anyone who is striving toward advancement without spiritual reading.”**  
...St. Athanasius (EWTN)

**Saturday ~ 23 5:30 p.m.**  
†Leo Baune Anniv. ~ His Family  
9:00 a.m. ~ White Bird Mass

**Sunday ~ 24 8:00 a.m.**  
Parishioners Needs  
10:00 a.m. ~ Nezperce Mass

**Monday ~ 25 8:25 a.m.**  
**Communion Service**

**Tuesday ~ 26 8:25 a.m.**  
†Jim Frei ~ Jim & Joan Beckman

**Wednesday ~ 27 8:25 a.m.**  
†Caroline Frei ~ M/M Chuck Mader  
6:30 p.m. ~ Nezperce Mass

**Thursday ~ 28 6:30 p.m.**  
†Julie Chmelik ~ M/M Kevin Rehder

**Friday ~ 29 8:25 a.m.**  
†Betty Spencer ~ M/M James Renslo

**Saturday ~ 30 5:30 p.m.**  
†Marlene Cox ~ Hilda Nuttman  
9:00 a.m. ~ White Bird Mass

✱  
Parish Rosary

Before Weekend Masses  
Saturday ~ 5:05pm  
Sunday ~ 7:35am



***Eucharistic Adoration***  
***Each Sunday Evening from 6pm to 7pm***  
***A quiet time in your busy life.***

Greet & Welcome All To Our Parish ~  
Step Out And Say “Hello”  
***Who Are Our Parish***  
***Ministers of Hospitality?***  
**US! ~ Everywhere! ~ All The Time!**  
...OSV Webinar on Hospitality

**2011-2012 PREPARATION**  
Sts. Peter & Paul School has begun preparing for the 2011-12 school year.

Several families will be in need of tuition assistance. The Angel Fund was created to help such families. Donors give to the Angel Fund and the school distributes the funds to the families in need. Are you willing to help school families in this way? Angel Fund donations can be of any amount ~ and could be a one-time gift or a monthly donation. Donors may choose to be publicly honored (in the form of lists of our benefactors) or they may also choose to be anonymous.



If you are willing to be an Angel Fund donor contact the school or put your donation in any Mass collection clearly marked “Angel Fund.” The school is grateful for our many generous parishioners who give us so much of their time, talent and treasure.



**SUMMER TIME**  
**LEARNING OUR FAITH**  
*(from the “The Catholic Answer Book”*  
*~~~ Father Peter M.J. Stravinskias)*

**Q: What does “INRI” stand for on the cross?**  
**A:** They are the first letters of the Latin version of the inscription which hung over our Lord’s head on the cross: **Jesus Nazarenus, Rex Iudaeorum—Jesus the Nazarene, The King of the Jews.** St. John tells us this charge was written in the three major languages of that time and place—Latin, Greek, and Hebrew—so that all the passersby would know the reason for the execution. The irony, of course, is that what the Jewish leaders had considered blasphemy and what the Roman officials had regarded as treason was the very truth.



*(from the “The Catholic Answer Book”)*  
*...continued*

**Q: I live in a Seventh-Day Adventist neighborhood and am constantly asked how the church justified changing the Sabbath from Saturday to Sunday. Can you refresh my memory on this?**

**A:** As the Church began, the early Christians went to the synagogue for the Sabbath service and then met in their own homes on the evening of the first day of the week for the celebration of the Eucharist (cf. Acts 20:7), in honor of our Lord’s resurrection from the dead on that day. When those first believers in Christ were eventually excommunicated from Judaism and thus expelled from temple and synagogue, they took the Sabbath service with them and simply tacked it onto the Liturgy of the Eucharist. Hence, the Mass in two parts, as we have it to this day.

**Q: How did it come about that the ending “For thine is the kingdom” became acceptable to conclude the Lord’s Prayer at Mass?**

**A:** It should be noted that the doxology mentioned in the question is not used at Mass as the ending for the Lord’s Prayer. Rather, it concludes the ensuing prayer for peace.

A quick look at the Gospels of Matthew and Luke will reveal that the Lord’s Prayer as recorded in Sacred Scripture does not have this ending. It is a beautiful hymn of praise to God, originally included by a monastic scribe in the margin of the biblical text (technically known as a gloss). Gradually, the Eastern churches adopted the gloss as a concluding doxology for the Lord’s Prayer, as did the Protestant reformers.

Although the ending contains no heresy and is surely quite lovely, it is not an accurate representation of Jesus’ words and, after all, we do say that we pray “with confidence to the Father in the words our Savior gave us.”

*(from the “The Catholic Answer Book”)*  
*...continued*

**Q: Who makes the Communion hosts and where?**

**A:** In general, the hosts are made by cloistered nuns. How this tradition came about I am not sure. However, it is a way for the nuns to support themselves. At the symbolic level, it is also an opportunity for these holy women to be involved in the prayer life of the Church in the world. This kind of activity is very appropriate for nuns whose whole life is one of prayer and sacrifice for the Church and the world, which is precisely the thrust of the Eucharistic Sacrifice of the Mass.

In point of fact, however, anyone is permitted to make the breads to be used in the Mass, provided the correct recipe is followed, namely, whole wheat flour and water, with no additives of any kind. The bread is to be unleavened in the Western Church, so that the continuity with the Passover Supper is apparent. Therefore, when the General Instruction of the Roman Missal says a that the bread used for the Eucharist should look like bread, one must understand that it is unleavened bread that it should resemble, that is, a matzo, not the bread one normally finds on dinner tables.

Finally, some might find it interesting to learn the origin of the word “host” for the altar bread. It comes from the Latin “**hostia**,” which means “**victim**,” referring to what the bread will become at the Consecration.

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**Sunday’s Gifts ~ \$2,254**  
**\$3,577** per week is needed to meet the operation of our SPP parish.  
Capital Campaign numbers separate.