

"Let those who visit here be blessed with joy, love and peace!"

New Parishioners ~ We seek to meet and greet you!

If you are new to our community, please contact **Father Mariusz Majewski** at 983-0403. We ask you to complete one of our registration forms, which are on the vestibule bulletin board, and just drop it in the collection, or come visit the parish office.

Welcome

Extra-Ordinary Eucharistic Ministers,
Lectors, Sacristans, Greeters

January 11, 2014 ~ 5:30 pm Saturday Mass

Sacristan: Greg Uhlenkott

Lynn Dufur

Tesse Pineda

Andrea Howe

Lector: Chris Hempstead

Greeter: _____

Rosary-5pm _____

January 12, 2014 ~ 8:00am Sunday Mass

Sacristan: Penny Stuivenga

EM: Glenda Frei

Ron Frei

Penny Stuivenga

Lector: Kim Frei

Greeter: _____

Rosary-7:30am _____

January 6 ~ 12

Anniversaries

Cody & Kristin Black

Birthdays

Pousley Kaschmitter ~ 6, Maura Uhlenkott ~ 7,
Craig Dufur, Grant Green, Connor Green ~ 8
Camden Barger ~ 9, Jan Jungert ~ 10, Joyce
Forsmann ~ 11, Mitchell Green, Rocky Howe
~ 12

Ministries & Meetings

R ~ C ~ I ~ A (*Sept.-Easter*)

Call Carol Yalbuw ~ 983-9249

Kim Frei ~ 983-0482

Tuesdays ~ 7:15pm to 8:45pm~ Pentecost Room

Thursdays With Fr. Mariusz

7:15-8:15 p.m. (Catechesis) ~ In the Church

Women's Bible Study Group

Fridays at 12 Noon ~ Convent-KC Rm.

Men's Bible Study Group

Saturday Mornings ~ 7 a.m. ~ Convent-KC Rm.

Youth Group Class

Kathy Ackerman ~1325

Weekend Mass Schedules

Saturdays: 5:30 p.m.

Sundays: 8:00 a.m.

Sacred Heart, White Bird

Saturdays: 9:00 a.m.

Holy Trinity, Nezperce

Sundays: 10:00 a.m.

Wednesdays: 6:30 p.m.

Weekday Mass Schedule

Monday ~ No Mass

Tuesday ~ Mass ~ 6:30 p.m.

Wednesday ~ Mass ~ 8:25 a.m.

Thursday ~ Mass ~ 6:30 p.m.

Friday ~ Mass ~ 8:25 a.m.

Grangeville Care Center Mass

First Wednesday of the Month at 10:00 a.m.

Liturgy of the Hours

Monday ~ 8:00 a.m.

Tuesday ~ 6:00 p.m.

Wednesday ~ 8:00 a.m.

Thursday ~ 6:00 p.m.

Friday ~ 8:00 a.m.

Sacrament of Reconciliation

Tuesdays, 5:15pm-6:15pm during Holy Hour

Fridays, after 8:25 a.m. Mass during Holy Hour

Saturdays, 4:00 p.m. ~ 5:00 p.m.

Women of Sts. Peter & Paul Society

Second Tuesday ~ 7 p.m. ~ School

Knights of Columbus Men's Group

Third Tuesday ~ 7:30 p.m. ~ KC Room

Parish Rosary

Before Weekend Masses

Saturdays ~ 5:05 p.m. / Sundays ~ 7:35 a.m.

Prayer Chain

Dolores Billups ~ 983-1927

Funeral Dinners

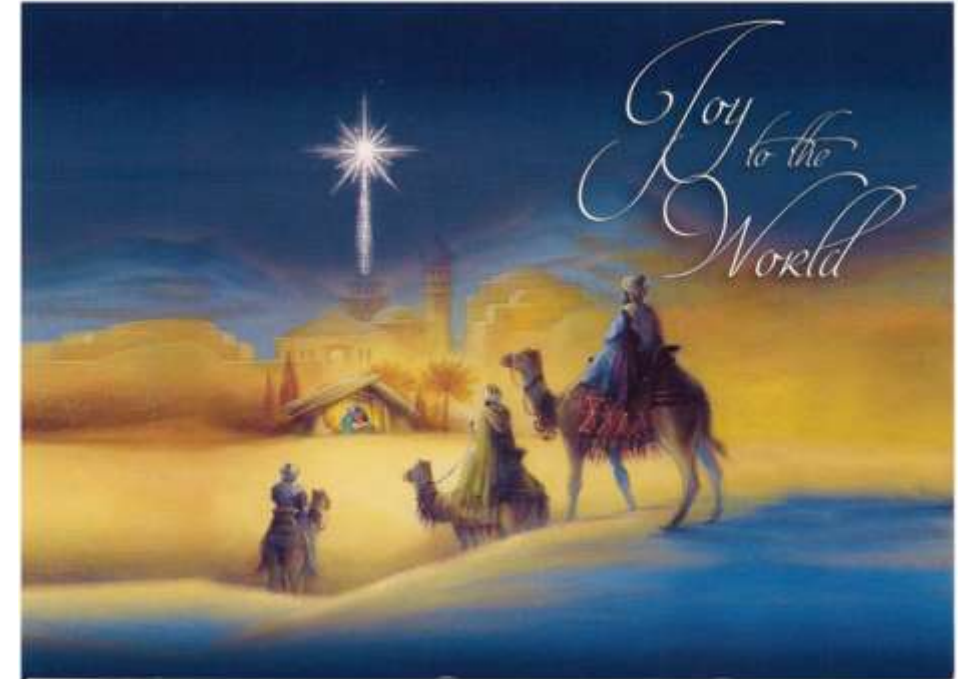
Lenore Hill ~ 983-1264



Sts. Peter & Paul Church

625 Lake Street * Grangeville, ID 83530 * 983-0403

January 5, 2014 ~ Feast of the Epiphany



Epiphany Of Our Lord, Jesus Christ

Fr. Mariusz Majewski

pastor@stspeterandpaulparish.org

Deacon Don Sokolowski ~ 983-2646

Sheryl Ann Slichter ~ Parish Secretary
Office Ph: 208-983-0403 / Fax: 208-983-0115
office@stspeterandpaulparish.org
Office Hours 9:00 a.m. to 4:30 p.m., Mon.-Thurs.
{Thursday morning ~ bulletin deadline}

Sts. Peter & Paul School ~ 983-2182

Principal ~ Teresa Groom

tgroom@mypsps.org

Holy Trinity ~ Nezperce: Contact Michelle Koepf
mmkoepl@gmail.com Ph. 208-937-2325



The Holy Sacrifice of the Mass
Liturgy of the Hours & Holy Hours

- Saturday ~ 4**
7:00 a.m. First Saturday Mass
5:30 p.m. †Fr. Bill Dohman ~ Carl Frei
- Sunday ~ 5 Epiphany of the Lord**
8:00 a.m. For our parishioners needs
6:00~7:00 p.m. Eucharistic Adoration
- Monday ~ 6**
8:00 a.m. Liturgy of the Hours - morning prayer
- Tuesday ~ 7**
5:15~6:15 p.m. Eucharistic Adoration & Confessions
6:00 p.m. Liturgy of the Hours - evening prayer
6:30 p.m. †Mary & Terry Vanderwall
~ John Wagner
- Wednesday ~ 8**
8:00 a.m. Ted & Dolores Billups
~ Norma Schumacher
6:30 p.m. Holy Trinity Church - Nezperce
- Thursday ~ 9**
6:00 p.m. Liturgy of the Hours - evening prayer
6:30 p.m. †Julie Chmelik
~ Mom, Sisters & Families
- Friday ~ 10**
8:00 a.m. Liturgy of the Hours - morning prayer
8:25 a.m. †Sharon Uhling ~ Lynn Dufur
9:15~10:15 a.m. Eucharistic Adoration & Confessions
- Saturday ~ 11**
5:30 p.m. †Sara Nuxoll ~ Her children
- Sunday ~ 12 Baptism of the Lord**
8:00 a.m. For our parishioners needs
6:00~7:00 p.m. Eucharistic Adoration

**Food Bank Sunday ~ Feeding God’s hungry.
January 4 & 5**

Father’s Schedule

- **Men’s Every Saturday Morning Bible Study ~ 7am**
- **Youth Group Mass ~ First Sundays ~6pm.....Jan. 5**
- **Women’s Fridays Bible Study ~ NoonJan. 10**
- **Nursing Home Mass ~ 10am(Caroling).....Jan. 15**
- **“Thursdays with Father” Class ~ 7pmJan. 16**
- **SPP School’s “First Weekend”~ Mass ..5:30pm~Feb. 1**

Meetings:

- **Parish Council ~ 7:15pm ~ Thursday.....Jan. 9**
- **Youth Group ~ 7-8:30pm~ Sunday.....Jan. 12**
- **Women of SPP ~ 7pm ~Tuesday.....Jan. 14**
- **School Board ~ 5:30pm ~ ThursdayJan. 16**
- **Knights of Columbus ~ 7pm ~ Tuesday.....Jan. 21**
- **Finance CouncilDates decided by members**

YOUTH GROUP

Jan. 12 ~ 7-8:30pm.....Class

SUNDAY ~ COFFEE HOURS

- Next dates: Jan. 5th, 19th, 26th.
- *Chairlady:* Andrea Howe (507-0686):

Thank You to Our Santas

Sincere gratitude to all those caring parishioners who made a special Christmas and smiles for the children of the inmates at NICI in Cottonwood. Next year, there will be one child to each sheet to make it easier for our families to be Santas. Again Thank you so much.



Your Parish Support

Last Weekend ~ \$2,174

\$3,808 needed weekly to meet the budget.

Star of Bethlehem

The star of Bethlehem is mentioned only in the infancy narrative of Matthew.

In 1911, a Dominican biblical scholar named Fr. Marie Joseph Lagrange was living in Jerusalem when a comet appeared moving across the skies. The comet could be seen clearly in the east, but when directly overhead, It faded. Several days later the bright comet “reappeared” in the west. Perhaps, he thought, the comet was the Christmas star, seen by the Magi.

Another theory is that the brightness of the star was the result of the close alignment of several planets, such as Jupiter and Saturn. This brightness would have lasted long enough for the Magi to follow on their long trip from the east.

The word “Magi” is a Persian word (present-day Iran) that referred to priests who were thought to be able to interpret the stars or dreams, or were skilled in the occult and secret lore.

Like the Magi, I too have guiding lights in my life.

The Eucharist is a guiding light for me. It’s where I hear the word of God. It’s at Mass that I eat the bread of life which is traditionally called the “food for the journey.”

But most of all, I have the community of faith, the Church. We are meant to be a community that is always there for each other. Sometimes that support isn’t even put into words. But we come together, imperfect people who believe, have doubts, have difficulties, have wonderful experiences.

A community gives tremendous support. When we pray for one another, and experience our pulling for one another, singing together, the handshake of peace—it’s a great gift and should not be missed. I am thankful.

The Magi ended their journey when they found the Lord. The Church exists to help us do the same. We don’t live to find the Church. The Church lives to help us find the Lord.

Like the Magi, am I filled with joy when I am gathered in my community of faith, my guiding light?

...Little Blue Book of Advent



**Twelve Days of Christmas
Epiphany ~ January 5th**

The celebration of Christmas was stretched even further than a week. The twelve days of Christmas, secularized in a popular song, was an ancient sacred and festive celebration of Christmastime. The twelve days began on December 25, Christmas, and ended on January 6, the feast of the Epiphany, which is still a major feast of the Incarnation.

...Catholic Customs & Traditions

How Epiphany Became a Feast

The feast of the Epiphany is thought to have begun in the Eastern Church (probably in Palestine), with special services being held along the Jordan River where Jesus was baptized.

In the second century, St. Clement of Alexandria made perhaps the first recorded reference to the Epiphany, noting that some Christians to the east commemorated Jesus’ baptism on that day.

The feast was established in the Eastern Church in the mid-fourth century. It originally celebrated elements of Jesus’ birth, the visitation of the Magi, the baptism in the Jordan, and the miracle at Cana.

In the Western Church, the key celebration of Jesus’ birth was observed on Dec. 25. However, celebration of the Epiphany eventually spread through the Western Church into Italy, North Africa and France. In the eighth century, it officially became part of the Roman calendar.

Some scholars say that the establishment of the Epiphany as a feast in the Western Church was an attempt to unite the Eastern and Western Churches in a common religious celebration.

... Advent-The Little Blue Book

Sacramental Preparation

Requirements for Marriage:

- A four month minimum lead time and marriage preparation class is required.
- “A wedding is a day, a marriage is a lifetime.”**

Required for Baptisms:

- Sacramental Preparation Class
- Certain requirements for Godparents.

**Check with Father Mariusz
for details & appointments.**